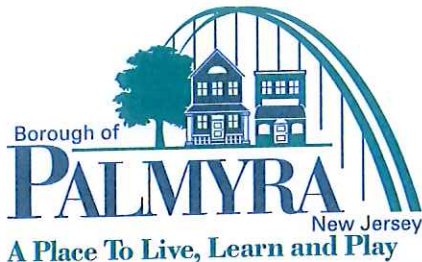


**Michelle Arnold**  
Mayor  
Borough Council  
Bryan Norcross  
President  
Timothy Howard  
Edward Kearney  
Gina Tait  
Shelby Tucker  
Lewis Yetter



John J. Gural  
Borough Administrator  
Barbara Sheipe  
Municipal Clerk  
Donna Condo  
Chief Financial Officer

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**Michelle Arnold, ext.126**  
Mayor

### APPLICATION FORM

COMMUNITY CENTER - LEGION FIELD - BAND SHELL - CONCESSION STAND  
(CIRCLE ONE)

Name of Person, Group or Organization \_\_\_\_\_

Date of Application \_\_\_\_\_

Type of Activity \_\_\_\_\_

Time \_\_\_\_\_ Days \_\_\_\_\_ Dates \_\_\_\_\_

No. of people \_\_\_\_\_ residents \_\_\_\_\_ non-residents \_\_\_\_\_

Attach your schedule if necessary. Responsible persons identified below must be authorized to sign on behalf of group organization and must be present during the scheduled function(s).

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

Cell phone \_\_\_\_\_ Home \_\_\_\_\_ Business \_\_\_\_\_

Email \_\_\_\_\_

Users of Borough facilities must provide a Certificate of Insurance in the minimum amount of \$1,000,000/\$2,000,000 aggregate. Borough of Palmyra must be named a Certificate Holder and named as Additional Insured.

Signature \_\_\_\_\_

(By signing above you agree that all information provided is true and correct and that you have received a copy of the Community Center Rules and Regulations.)

Applicant (if different from above) \_\_\_\_\_

Upon receipt of Application, Insurance and other requirements, your application will be reviewed and if acceptable, permission to the Borough facilities will be authorized.

Approved \_\_\_\_\_  
Borough Administrator Date

Approved \_\_\_\_\_  
Chief of Police/Date Superintendent of Public Works/Date Code Enforcement/Date