# BOROUGH OF PALMYRA LAND USE BOARD REORGANIZATION MEETING AGENDA JANUARY 16, 2019 -7:00 PM

<u>CALL TO ORDER.</u> The Land Use Board Reorganization meeting of the Borough of Palmyra is hereby called to order.

## **PLEDGE OF ALLEGIANCE**

#### **OPEN PUBLIC MEETINGS ACT**

Public Notice of this meeting pursuant to the Open Public Meetings Act, has been given by the Board Secretary in the following matter:

- A. Posting written notice on the Official Bulletin Board at the Palmyra Borough Hall on January 23, 2018.
- B. Mailing written notice to the Burlington County Times and Courier Post on January 23, 2018.
- C. Notice to all Board members.

#### **SWEARING IN OF MEMBERS:**

Bryan Norcross-Class IV- four year term (12/31/2022)
Brian O'Kane-Class IV – four year term (12/31/2022)
Theodore Scott- Class IV – Filling Unexpired Term (12/31/2020)
John Gural – Class II – one year term (12/31/2019)
Lewis Yetter – Alternate #1-two year term (12/31/2019)

#### **REORGANIZATION**

Open nomination for Chairperson of the Board. Nomination by	to appoint
, seconded by	All in favor.
Oath of Chairperson	
MEETING TURNED OVER TO CHAIRPERSON	
Open nomination for Vice Chairperson of the Board. Nomination by	to
appoint, seconded by	All in
favor.	
Oath of Vice Chairperson	

# **ROLL CALL**

## **NOMINATIONS**

- A. Open nomination for Land Use Board Solicitor
  - 1. Proposal received from: Andrew Brewer, Esquire. Maraziti Falcon LLP
- B. Open nomination for Land Use Board Engineer
  - 1. Proposal received from: James Winckowski, CME Associates
  - 2. Proposal received from: Joseph R. Hirsh, Environmental Resolutions
- C. Open nomination for Land Use Board Planner
  - 1. Proposal received from: Edward Fox, Environmental Resolutions
  - 2. Proposal received from: Susan S. Gruel, Heyer, Gruel & Associates
  - 3. Proposal received from: Peter Van den Kooy, CME Associates

## **RESOLUTIONS:**

- A. Resolution 2019-1, Notice of Annual Scheduled Meetings
- B. Resolution 2019-2, "Open Public Meetings Act"
- C. Resolution 2019-3, Authorizing Award of Contracts for Professional Services

# **BOROUGH COUNCIL UPDATES**

**OLD BUSINESS - None** 

**NEW BUSINESS – None** 

**CORRESPONDENCE** 

#### **OPEN TO THE PUBLIC**

Please state your name and address for the record.

#### **ADJOURNMENT**